

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~JUL 06 2006~~ FEB 22 2011

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 07 2006

The applicant **SIERRA ROADHOUSE** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **August 09, 2004, State of Nevada – Roy J. Funez, Dorothy H. Funez**

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.025 cfs 2.02 AFA** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ NE¼ Section 18, T. 10 N., R. 22 E., M.D.B. & M., or at a point from which the NE corner of said Section 18 bears N. 20° 05' 05" E., a distance of 2107.64 feet.**
6. Place of Use **Portion of the SE¼ NW¼ Section 18, T. 10 N., R. 22 E., M.D.B. & M. Being APN 1022-18-001-045, 1.29 acres**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **existing drilled and cased well.**
9. Estimated cost of works **\$5,000.00**
10. Estimated time required to construct works **existing drilled and cased 6-5/8 inch well to a depth of 110 feet.**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years**
12. Remarks: **This appropriation will be used to supply the water requirements for the Sierra Roadhouse Restaurant/Bar and Mobile Home. The existing well has been providing water to the restaurant and mobile home for many years.**

Please refer to Exhibit "A" for fixture count for the restaurant and mobile home.

Robert H. Cantley
By s/Robert H Cantley
3032 Silver Sage Dr.
Carson City, NV 89701

Compared sc/gkl W/ gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, or 2.02 acre-feet per year.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 8, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 8, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of January A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed March 24, 2009

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED FEB 18 2011 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH
THE PROVISIONS OF PERMIT
P.E. STATE ENGINEER
Per. Rescinded 8-14-2011~~

EXHIBIT "A"
SIERRA ROADHOUSE & MOBILE HOME
FIXTURE COUNT FOR APPLICATION -

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	3	5	3	13
Drinking Fountain	1	2	1	2
Ice Maker	3	8	2	11
Dishwasher-Commercial	8	15	1	15
Dishwasher - Home	2	4	1	2
Disposal-Commercial	5	10	1	10
Disposal-Home	2	4	1	2
Laundry Machine-Commercial	25	50		0
Laundry Machine-Home	2	14	1	2
Laundry Tub/Tray	2	4	1	4
Lavatory Sink	1	2	4	7
Sink Kitchen	2	4	2	6
Sink Service	2	4	1	4
Sink Wash	1	2	1	2
Sink Bar	1	2	1	2
Bathtub/Shower	1	2	1	1
Urinal	1	1.5	1	1.5
Water Closet	1.5	2.5	4	9
Floor Sink	2	4		0
Hose Bibb	3	5	5	25
Car Wash Stall	8	45		0

Total: 118.5

Other:

Manufacturing Usage

Landscaping-grass (acreage x 4 afa) approx. 240 sq. ft.

Low Flow Heads @ 1.2 gal/head/min for (3) 15 min/week

Nursery shrubs (2.4 gal/day/shrub)

Trees (Best Estimate) 12 Trees

0.03

1.99

***Fixture unit count x 15 gpd x 365 divided by 325,851
yields annual usage in acre-feet (divide by 3.0689 for MGA)

Total: 2.02 AFA

2006 JUL -5 PM 4:17
 STATE EXAMINER OF TITLE